

**Clatsop County Fairgrounds & Expo Center**  
**92937 Walluski Loop**  
**Astoria, Oregon 97103**  
**Office: 503.325.4600 Fax 503.325.5004**

**Fair Dates: Tuesday August 3, 2010 – Saturday August 7, 2010**

**2010 Food Vendor Application**

Thank you for your interest in the Clatsop County Fair. Please complete the application below and return to the Clatsop County Fair Board no later than April 1, 2010.

COMPANY:		
DBA NAME:		
OWNERS NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
WORK PHONE:	CELL PHONE:	
CONTACT PERSON(S) IN CHARGE OF BOOTH:		
NAME:	PHONE:	
NAME:	PHONE:	

List all items that you are requesting to sell, including menu & pricing:\_\_\_\_\_

The Clatsop County Fair reserves the right to select the items a company is allowed to sell. Only approved items will be listed on the rental agreement.

**TYPE OF STAND:** ( ) Self Contained Trailer ( ) Portable Metal ( ) Portable Wood ( ) Other  
Explain Other:\_\_\_\_\_

**Front footage:**\_\_\_\_\_ **DEPTH:**\_\_\_\_\_  
SPECIFY IF SALES ARE MADE FROM: ( ) FRONT ( ) SIDE ( ) BOTH

**ELECTRICAL REQUIREMENTS:** AMPS:\_\_\_\_\_ VOLTS:\_\_\_\_\_  
SPECIAL ELECTRICAL NEEDS:\_\_\_\_\_  
(MAY BE ADDITIONAL COSTS TO VENDOR FOR SPECIAL ELECTRICAL NEEDS)

ALL FOOD BOOTHS WILL BE LOCATED OUTSIDE

**FOOD VENDOR FEES:**

FOOD VENDOR SPACE MINIMUM OF 10 FEET @ \$15.00 A FRONTAL FOOT OR 15% OF GROSS WHICHEVER IS GREATER.

ALL FOOD VENDORS WILL BE REQUIRED TO REPORT DAILY SALES TOTALS TO THE CLATSOP COUNTY FAIR BOARD BY THE END OF BUSINESS EACH DAY. ALL FOOD VENDORS MUST USE A CASH REGISTER AND PROVIDE A CASH REGISTER TAPE AT THE END OF BUSINESS EACH DAY. FAILURE TO DO SO WILL RESULT IN A \$300.00 DAILY FEE.

I/WE UNDERSTAND THE FOOD VENDOR REPORTING POLICY AND AGREE TO ABIDE BY THE POLICY. I/WE FURTHER UNDERSTAND THAT FAILURE TO REPORT DAILY TOTALS WILL RESULT IN A \$300.00 DAILY FOOD VENDOR FEE.

**SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FIRE AND HEALTH RULES & REGULATIONS**

ALL CLATSOP COUNTY FAIR FOOD VENDORS MUST MEET THE OREGON STATE FIRE & HEALTH REQUIREMENTS. QUESTIONS MAY BE DIRECTED TO THE FOLLOWING AGENCIES:

OREGON STATE FIRE MARSHALL: DAVE JONES: 503.373.1540 EXT. 255  
OREGON STATE HUMAN SERVICES: HAL NAUMAN: 503.325.8500

I/WE UNDERSTAND THAT ALL FOOD VENDORS WILL BE REQUIRED TO MEET ALL FIRE AND HEALTH REQUIREMENTS DURING THE CLATSOP COUNTY FAIR.

**SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**ATTACH BROCHURES, PHOTOGRAPHS, DETAILED DRAWINGS OR ANY INFORMATION ABOUT YOUR PRODUCT AND BOOTH AS IT LOOKS WHILE IN OPERATION. THIS APPLICATION, ALONG WITH THE ATTACHMENTS YOU FURNISH, IS YOUR OPPORTUNITY TO PROVIDE A PROFESSIONAL AND COMPLETE PRESENTATION.**

**ALL PHOTOGRAPHS BECOME PROPERTY OF THE FAIR**

**REFERENCES:** (INCLUDE FAIRS, SPECIAL EVENTS WITH CONTACT NAME & PHONE NUMBERS)

CONTACT NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**ALL APPLICATIONS MUST BE RECEIVED BY NO LATER THAN APRIL 1, 2010**

I UNDERSTAND THAT THIS IS AN APPLICATION ONLY AND DOES NOT GUARANTEE A SPACE IN THE CLATSOP COUNTY FAIR AND THAT I WILL BE NOTIFIED BY NO LATER THAN MAY1, 2010.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RETURN VENDOR APPLICATION AND DEPOSIT TO:**

**CLATSOP COUNTY FAIRGROUNDS  
92937 Walluski Loop  
Astoria, OR 97103**

**QUESTIONS & ADDITIONAL INFORMATION PLEASE CONTACT:  
GARY FRIEDMAN, FAIRGROUNDS MANAGER – 503.325.4600**

**INTER OFFICE INFORMATION:**

DATE APPLICATION WAS RECEIVED: \_\_\_\_\_  
CONFIRMATION LETTER SENT: \_\_\_\_\_ VENDOR RIBBONS SENT: \_\_\_\_\_  
BOOTH ASSIGNMENT: \_\_\_\_\_ BOOTH DEPOSIT: \$ \_\_\_\_\_